Permit #F00050978

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00050978 **Type of Permit:** FILMING **Release Date:** 04/03/2012

Production Company MOVING PARTS

Insured Company Name MOVING PARTS
Contact Phone No. 1 818-738-7000
Contact Phone No. 2
Fax 818-738-7040
Address 4111 W ALAMEDA BL, 2ND FLOOR
BURBANK, California 91505

Production Title NBC OLYMPIC PROMO 2012

Type of Production Commercial - Standard

Producer Matt Van Buren

Director David Hartwell

1st AD Greg Jenks

Production Manager Quyhn Stanley

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Quyhn Stanley
Primary Phone Mobile - 323-697-7443
Secondary Phone Office - 818-557-0237

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $710.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

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Insured Company MOVING PARTS
Production Title NBC OLYMPIC PROMO 2012

Location Manager Quyhn Stanley
Primary Phone Mobile - 323-697-7443
Secondary Phone Office - 818-557-0237

Location Address 2701 N Sepulveda Blvd, Los Angeles, CA, 90049

Location Type Museum

Location Description SKIRBALL CENTER

Film Dates 4/5/2012 - 4/5/2012 06:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document MovingParts.NBC.50978.AL.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
Cast/Crew vehicles	55
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	5
Crew	60
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 591 **Grid:** A1

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

Coordinator Note Spot check ok per Insp Houston

Parking

Base Camp
Location Type : Filming Location
Parking Notes
East Lot of the Skirball Cultural Center

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of MOVING PARTS ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated FEB. 2ND, 2012

By _____ ← SIGN HERE
Representative's Signature

MOVING PARTS
Name of "Principal" (Production Company)

4111 W. ALAMEDA AVE. #602
Principal's Address

QUYNH STANLEY
Print Principal Representative's Name

BURBANK, CA 91505
City, State, Zip Code

UPM
Representative's Title (i.e. UPM, Loc Mgr)

(818) 557-0237
Principal's Telephone Number

NOT A PERMIT